

NAT II Oriental & Islamic Studies Analytical

Sr	Questions	Answers Choice
1	<p>Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- . However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.</p> <p>Q: There is clear evidence that the mandated vaccination of children under age four has resulted in fewer child fatalities over the past five years. Compared to the five-year period prior to the passage of laws requiring the vaccination, fatalities of children under age four have decreased by 30 percent. Which one of the following, if true, most substantially strengthens the argument above?</p>	<p>A. The fatality rate for other age groups has remained steady over the past five years.</p> <p>B. Air pollution has been increased over the period of past five years.</p> <p>C. Government has implemented a malaria control campaign last year</p> <p>D. Health conditions in the country are better than has been previously.</p> <p>E. Death rate of pregnant women has decreased.</p>
2	<p>Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- . However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.</p> <p>Q: As any economist knows, healthy people pose less of an economic burden to society than unhealthy people. Not surprisingly, then, every rupee our government spends on prenatal care for undocumented immigrants will save taxpayers of this country three rupees. Which of the following, if true, would best explain why the statistics cited above are not surprising?</p>	<p>A. The taxpayers pay for prenatal care of all immigrants.</p> <p>B. Pregnant women who do not receive prenatal care are more likely to experience health problems than other pregnant women.</p> <p>C. Benefits for prenatal care serve to promote undocumented immigration.</p> <p>D. Babies whose mothers did not receive prenatal care are just as healthy as other babies.</p> <p>E. Babies born in this state to undocumented immigrant parents are entitled to infant care benefits from government.</p>
3	<p>Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- . However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.</p> <p>Q: People should be held accountable for their own behavior, and if holding people accountable for their own behavior entails capital punishment, then so be it. However, no person should be held accountable for behavior over which he or she had no control. Which of the following is the most logical conclusion of the argument above?</p>	<p>A. People should not be held accountable for the behavior of other people.</p> <p>B. People have control over their own behavior.</p> <p>C. People cannot control the behavior of other people.</p> <p>D. Behavior that cannot be controlled should not be punished.</p> <p>E. People have control over behavior that is subject to capital punishment.</p>
4	<p>Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- . However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.</p> <p>Q: a greater number of computers are sold in sahiwal than in Burewala. Therefore, the people of Sahiwal are better informed about world events than are the people of Burewala. Each of the following, if true, weakness the conclusion above EXCEPT?</p>	<p>A. Sahiwal has larger population than Burewala.</p> <p>B. Most people of Burewala work in Sahiwal.</p> <p>C. Each people in Sahiwal spends less time surfing internet than does a person in Burewala.</p> <p>D. The internet bandwidth is 128 kbps in both towns.</p> <p>E. Bandwidth usage in Burewala is more than that in Sahiwal</p>
5	<p>Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- . However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.</p> <p>Q: Many people especially the experts in the field of forestry are against all forest fires. They demand that all forest fires show that in the long run, forest fires may in fact, be beneficial to the ecology as a whole. Among the following, which statement would logically follow from one of the observations referred to in the passage above?</p>	<p>A. The reason of almost all forest fires is natural.</p> <p>B. Human beings try to extinguish the fire for gaining heat.</p> <p>C. Studies indicate that forest fires regularly occurred in the times prior to human occupation of forest areas.</p> <p>D. The animal and plant life destroyed by forest fires seldom represents endangered species.</p> <p>E. Occasionally, the small fire prevents a large scale fire by the accumulation of flammable materials.</p>

Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.

6

Q: Classical songs occupy a unique and peculiar position in every culture. They are imperishable as cultural landmarks, but the emotions expressed in some of the folks are often superseded by newer tunes. However, the classics survive just as heritage, as imposing features of the society, yet unsuited for habitation unless remodeled. The principle point put forth in the above passage is that classical works

- A. Are ignored by young generation
- B. Are an obstacle in the development in new tunes
- C. Should be stored in museums.
- D. Lose their distinctive features as time passes.
- E. Need our respect and admiration even if their tunes and ideas they express are no longer current.

Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.

7

Q: Many people do not read the books they purchase. For example, seventeen percent of college students in Pakistan have text books, but only forty-five percent of them read more than once a year, and only seventeen percent read more than once a week. Which of the following, if true, casts doubt on the claim that most people read the books they purchase?

- A. Regular book readers are most susceptible to eye diseases.
- B. Readers often exaggerate about their book reading.
- C. Many people buy books to pretend to be a scholar.
- D. The sale of novels is more than that of other types.
- E. Reading speed is increased by frequent reading.

Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.

8

Q: In an examination, Rizwana has more marks than Fauzia. Shugufta has fewer marks than Zahid. Fauzia and Abid have more marks than Shugufta. If the above is true, which of the following must also be true?

- A. Fauzia has fewer marks than Shugufta.
- B. Rizwana has more marks than Shugufta
- C. Fauzia has fewer marks than Zahid.
- D. Zahid has more marks than Rizwana.
- E. Zahid has more marks than Abid.

Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.

9

Q: Drama Producers earn their profits primarily from advertising revenue, and potential advertisers are more likely to advertise on a TV with a wide network, a large number of cable operators, and other viewers. However, the coverage of the channel that is currently the most popular one in this city has steadily increased. Any of the following, if true, would help explain the apparent discrepancy between the two statements above EXCEPT:

- A. The most profitable producer in the city receives revenue from its subscribers as well from advertisers.
- B. Advertisers generally switch from the most popular channel to another one only when the other one becomes the most popular instead.
- C. The number of channels competing viably with most profitable channel in the city has increased during the last two years.
- D. The network of the most profitable TV channel in the city is still greater than of any of its competitors.
- E. Advertising rates charged by the most profitable TV channel in the city are significantly higher than those charged by its competitors.

Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.

10

Q: Muzzaffar is terrible driver. He had ten traffic violations in the past year. Which of the following can be said about the above claim?

- A. Muzzaffar does not know how to drive
- B. Muzzaffar is an addict of drugs
- C. It is obvious that everyone has accidents in bad weather.
- D. Some thing, in this argument is hidden.
- E. The given statement is wrong.

Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.

11

Q: Professor Taimoor told his class that teacher's evaluation by students is not a valid measure of teaching quality. For this evaluation, students should fill out questionnaires at the end of the course. Which of the following, if true, supports professor Taimoor's suggestion?

- A. Students' evaluation of teachers is a wrong method.
- B. Student's opinions against teachers are filtered during course.
- C. Professor Taimoor had received low ratings from his students.
- D. Teachers are not interested in any survey.
- E. Students show interest in teacher evaluation.

12	<p>Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- . However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.</p> <p>Q: Which among the following options would most strongly contradict the author;s attitude towards society?</p>	<p>A. The greatest of society is altruism. B. We must all learn the art of love. C. Our short-term actions may contradict our long-term goals. D. Morality is the bedrock of a growing community. E. The forces of good will ultimately triumph over evil.</p>
13	<p>Selfishness is a principal evil in our society. Every person is concerned with only himself. Personal advancement is the only motivating force in the world today. This does not mean that individuals are not willing to help one another, on the contrary, ----- . However, these are only short-term occurrences, which ultimately serve our long-term goal of personal gain.</p> <p>Q: To fill the blank in the above passage, select one of the options from the below mentioned options:</p>	<p>A. We are always trying to undermine other endeavors. B. People always deceive one another. C. Even close friends are not trustworthy. D. People want power to control others E. There are many occasions when we graciously offer our assistance.</p>
14	<p>Follow us to the real Pakistan leaving behind the disturbances of civilization. Real Pakistan is still inhabited by the eagle, the cow, the black deer, and tigers; it is still spacious, sprawling, and majestic. Experience the freedom and serenity still to be found in ----- .</p> <p>Q: Some critics are of the opinion that the intrinsic qualities of photography depend on criticism and hence it is a matter of opinion. It is rather odd, though, that in a legal connection, serious critics themselves quite often behave as if they believed criticism to be a matter of opinion. why be a critic and teach in universities - in case criticism involves nothing but uttering capricious and arbitrary opinion? In the above argument the author is trying to convince that</p>	<p>A. The qualities of photography are not dependent on criticism. B. Critics seem hypocritical. C. People can not judge the art work D. Photography is an art independent of your opinion E. artists should teach at universities.</p>
15	<p>Follow us to the real Pakistan leaving behind the disturbances of civilization. Real Pakistan is still inhabited by the eagle, the cow, the black deer, and tigers; it is still spacious, sprawling, and majestic. Experience the freedom and serenity still to be found in ----- .</p> <p>Q: Everything that the king knows necessarily is, because even what we ourselves know necessarily is; and, of course, our knowledge is not as certain as Kng's knowledge is. However, no future contingent thing necessarily is. Among the following statements, which naturally follows from the above:</p>	<p>A. There are no future contingent things. B. It is not true that the king has knowledge of only necessary things. C. The king has knowledge of no contingent future things. D. It is not possible for us to know the king. E. The king has knowledge of everything.</p>
16	<p>Follow us to the real Pakistan leaving behind the disturbances of civilization. Real Pakistan is still inhabited by the eagle, the cow, the black deer, and tigers; it is still spacious, sprawling, and majestic. Experience the freedom and serenity still to be found in ----- .Q: Everything that a person does, which is dictated because of ignorance is not voluntary. Involuntary actions are those, which produce pain and repentance. In case a man has done something in his ignorance and he dose not feel vexed due to his action, he has not acted voluntarily as he was not aware of what he was doing, not yet involuntarily since he is not pained. After reading his passage we can arrive at the conclusion that:</p>	<p>A. A person is not a voluntary agent, if he acts by reason of ignorance and repents. B. If an action is done by reason of ignorance and is bot voluntary, then it was repented. C. a man is an involuntary agent, if he acts by reason of ignorance. D. Some actions are either involuntary or not voluntary. E. If a man is not voluntary agent, he acted because of ignorance and repents.</p>
17	<p>Follow us to the real Pakistan leaving behind the disturbances of civilization. Real Pakistan is still inhabited by the eagle, the cow, the black deer, and tigers; it is still spacious, sprawling, and majestic. Experience the freedom and serenity still to be found in ----- .</p> <p>Q: About 20 percent of Pakistani husband think that wives with school going children should work outside the home. Only 10 percent of Iranian husband approves of mothers working if school going children live at home. Every other Pakistani wife and every third Iranian wife with school going children has a job outside her home. If the above statement is correct, which of the following must be true?</p>	<p>A. Iranian women have fewer children than Pakistani women. B. Iranian husband would seem to be less satisfied about working wives who have school going children than Pakistani husbands. C. More Iranian than Pakistani wives work outside the home. D. Iranian husband is hiving more conservative attitudes than Pakistani husbands. E. Employment opportunities for Pakistani wives are greater than Iranian wives.</p>
	<p>Follow us to the real Pakistan leaving behind the disturbances of civilization. Real Pakistan is still inhabited by the eagle, the cow, the black deer, and tigers; it is still spacious, sprawling, and majestic. Experience the freedom and serenity still to be found in ----- .</p>	<p>A. There was a subsequent increase in the use of CNG. B. The busiest roads of the city have been damaged because of continual floods in Nala Layee for las t five months</p>

18	<p>Q: The Rawalpindi city council started a publicity campaign for convincing the people to use public transport rather than their own transport in the city. Two months later there was a decrease in private transport on the roads in the mid city area. The city council claimed that their publicity campaign was successful to convince people to leave their cars at home and ride the city bus service to work. Which of the following, if true create the most serious doubt on the conclusion drawn above?</p>	<p>C. People are busy enough to bring their vehicles on the roads. D. City council expended a lot of money to make the campaign successful. E. The number of cars has increased due to Bank loaning in the city.</p>
19	<p>Follow us to the real Pakistan leaving behind the disturbances of civilization. Real Pakistan is still inhabited by the eagle, the cow, the black deer, and tigers; it is still spacious, sprawling, and majestic. Experience the freedom and serenity still to be found in -----.</p> <p>Q: Our beliefs regarding the world cannot be certain. Even well confirmed scientific theory is likely to change over a short period. If we do not try to understand, then it is like to be away from the human race. Undoubtedly, life is worth living in other respects -- as it is no mean thing to be an animal. It is also true that a man wishes to see this speculative domain beyond his next breakfast. From the above discussion it can be concluded that the author believes that</p>	<p>A. Men spend a lot of time on thinking about future B. Science is the major hurdle in development C. Life is contingent so a man should not think about his future. D. Man is a social animal E. Men are different from animals on the basis of their reasoning abilities</p>
20	<p>Follow us to the real Pakistan leaving behind the disturbances of civilization. Real Pakistan is still inhabited by the eagle, the cow, the black deer, and tigers; it is still spacious, sprawling, and majestic. Experience the freedom and serenity still to be found in -----.</p> <p>Dieticians claim that those people who seek help to quit the habit of over eating, are unable to stop overeating. Therefore, doctors have concluded that success in breaking such habit is rare. A large-scale survey shows that thousands of people have quit the habit of over eating. If both of the statements above are correct, an explanation that resolves their apparent contradiction is.</p>	<p>A. Dieticians do not work seriously so the people are not satisfied with their treatment B. The survey was conducted at only the posh areas of big cities, so it is based on wrong sample C. Will power play vital role in success to quit such habits D. People need more food. E. Those who succeeded in quitting the over eating did not go to dieticians for treatment and so are not included in the dieticians' data</p>