

Principles of Banking Icom Part 2 English Medium Chapter 6 Online Test

| Sr | Questions | Answers Choice |
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| 1 | What is common between bank and customer. | A. Account No. B. Sereial No C. Drawee D. Cheque No |
| 2 | Which bank account continues after the with drawal of total amount: | A. Current saving B. Fixed deposit C. Saving account D. All of the above |
| 3 | The person who opens a bank account is called: | A. Owner of bank B. Customer of bank C. Employee of bank D. None of them |
| 4 | Which bank account is exempted from income tax and zakat: | A. Saving account B. Fixed deposit C. Foreign currency account D. All of the above |
| 5 | A pass book is issued to: | A. Current accountholder B. Saving accountholder C. Both A & D. None of the above |
| 6 | Saving account can be opened by: | A. An individual B. A group of persons C. The institutions D. All of the above |
| 7 | The amount of money in the amount of account holder is called: | A. Profit B. Interest C. Deposit D. Loan |
| 8 | Who does get the benefit of opening an account in bank: | A. Bank B. Account holder C. Government D. All of the above |
| 9 | When was Islamic Banking System introduced in Pakistan: | A. 1970 B. 1972 C. 1981 D. 1982 |
| 10 | Pay-in-slip is a written evidence of: | A. Transferring money B. Depositing money C. With draw money D. All of the above |
| 11 | Customer can with draw money only after the expiry of fixed time: | A. From saving account B. From current account C. From fixed deposit D. From all of the above |
| 12 | Customer can withdraw money only after the expiry of fixed time | A. From saving account B. From current account C. From fixed deposit D. From all the above |
| 13 | Which Fiqah does allow the deduction of Zakat in the application form of account opening | A. Hindu B. Shia C. Sunni D. None of the above |
| 14 | Saving accounts encourage the habit of saving among | A. Low income persons B. Investors C. Business people D. All of the above |
| 15 | Rate of interest in case of fixed deposit is | A. Low B. High C. Both D. None of the above |