

## English ECAT Pre Engineering Online Test

Sr	Questions	Answers Choice
1	<p>At the time Jane Austen's novels were published – between 1811 and 1818 – English literature was not part of any academic curriculum. In addition, fiction was under strenuous attack. Certain religious and political groups felt novels had the power to make so-called immoral characters so interesting that young readers would identify with them; these groups also considered novels to be of little practical use. Even Coleridge, certainly no literary reactionary, spoke for many when he asserted that “novel-reading occasions the destruction of the mind's powers.”</p> <p>These attitudes towards novels help explain why Austen received little attention from early nineteenth-century literary critics. (In any case a novelist published anonymously, as Austen was, would not be likely to receive much critical attention.) The literary response that was accorded to her, however, was often as incisive as twentieth-century criticism. In his attack in 1816 on novelistic portrayals “outside of ordinary experience,” for example. Scott made an insightful remark about the merits of Austen's fiction.</p> <p>Her novels, wrote Scott, “present to the reader an accurate and exact picture of ordinary everyday people and places, reminiscent of seventeenth-century Flemish painting.” Scott did not use the word ‘realism’, but he undoubtedly used a standard of realistic probability in judging novels. The critic Whately did not use the word ‘realism’, either, but he expressed agreement with Scott's evaluation, and went on to suggest the possibilities for moral instruction in what we have called Austen's ‘realistic method’ her characters, wrote Whately, are persuasive agents for moral truth since they are ordinary persons “so clearly evoked that we feel an interest in their fate as if it were our own.” Moral instruction, explained Whately, is more likely to be effective when conveyed through recognizably human and interesting characters than when imparted by a sermonizing narrator. Whately especially praised Austen's ability to create character who “mingle goodness and villainy, weakness and virtue, as in life they are always mingled.” Whately concluded his remarks by comparing Austen's art of characterization to Dickens', stating his preference for Austen's.</p> <p>Yet, the response of nineteenth-century literary critics to Austen was not always so laudatory, and often anticipated the reservations of twentieth-century literary critics. An example of such a response was Lewes complaint in 1859 that Austen's range of subject and characters was too narrow. Praising her verisimilitude, Lewes added that, nonetheless her focus was too often only upon the unlofty and the commonplace. (Twentieth-century Marxists, on the other hand, were to complain about what they saw as her exclusive emphasis on a lofty upper middle class.) In any case having being rescued by literary critics from neglect and indeed gradually lionized by them, Austen steadily reached, by the mid-nineteenth century, the enviable pinnacle of being considered controversial.</p> <p>The author would most likely agree to which of the following as the best measure of a writer's literary success?</p>	<p>A. Inclusion of the writer's work in an academic curriculum</p> <p>B. Publication of the writer's work in the writer's own name</p> <p>C. Existence of debate among critics about the writers's work</p> <p>D. Praise of the writer's work by religious and political groups</p>

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A. Assurance felt by many people

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According to the passage, the lack of critical attention paid to Jane Austen can be explained by all of the following nineteenth-century attitudes towards the novel

- A. Assurance that many people that novels weakened the mind
- B. Certainty shared by many political commentators that the ranges of novels was too narrow
- C. Lack of interest shown by some critics in novels that were published anonymously
- D. Fear exhibited by some religious and political groups that the novel had the power to portray immoral characters attractively

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It can be inferred from the passage that Whately found Dickens' characters to be

- A. Especially interesting to young readers
- B. Ordinary persons in recognizably human situations
- C. Less liable than Jane Austen's characters to have a realistic mixture of moral qualities
- D. More often villainous in recognizably human situation

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The passage suggest that twentieth-century Marxists would have admired Jane Austen’s novels more if the novels, as the Marxists understood them, had

- A. Described the values of upper-middle class society
- B. Avoided moral instruction and sermonizing
- C. Depicted ordinary society in a more flattering light
- D. Portrayed characters from more than one class of society

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Yet, the response of nineteenth century literary critics to Austen was not always so

- A. Refute the literary opinions of certain religious and political groups
- B. Make a case for the inferiority of novel to poetry
- C. Give an example of a writer who was not a literary reactionary
- D. Indicate how widespread the attack on novels was in the early nineteenth century

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The passage supplies information to suggest that the religious and political groups (mentioned in the third sentence) and Whately might have agreed that a novel.

- A. Has little practical use
- B. Has the ability to influence the moral values of its readers
- C. Is of utmost interest to readers when representing ordinary human characters
- D. Should not be read by young readers

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The author mentions that English literature “was nor part of any academic curriculum” in the early nineteenth century in order to

- A. Emphasise the need for Jane Austen to create ordinary, everyday characters in her novels
- B. Give support to those religious and political groups that had attacked fiction
- C. Give one reason why Jane Austen’s novels received little critical attention in the early nineteenth century
- D. Suggest the superiority of an informal and un-systematized approach to the study of literature

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The passage supplies information for answering which of the following questions?

- A. Was Whately aware of Scott’s remarks about Jane Austen’s novel?
- B. Who is an example of a twentieth-century Marxist critic?
- C. Who is an example of a twentieth-century critic who admired Jane Austen’s novels?
- D. What is the author’s judgement of Dickens?

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The primary purpose of the passage is to

- A. Demonstrate the nineteenth-century preference for realistic novels rather than romantic ones
- B. Explain why Jane Austen's novel were not included in any academic curriculum in the early nineteenth century?
- C. Urge a reassessment of Jane Austen's novels by twentieth-century literary critics
- D. Describe some of the responses of nineteenth-century critics to Jane Austen's novels as well as fiction in general

The history of the modern world is a record of highly varied activity, of incessant change, and of astonishing achievement. The lives of men have, during the last few centuries, increasingly diversified, their powers have greatly multiplied, their powers have greatly multiplied, their horizon been enormously enlarged. New interests have arisen in rich profusion to absorb attention and to provoke exertion. New aspirations and new emotions have come to move the soul of men. Amid all the bewildering phenomena, interest, in particular, has stood out in clear and growing pre-eminence, has expressed itself in a multitude of ways and with an emphasis more and more pronounced, namely, the determination of the race to gain a larger measure of freedom than it has ever known before, freedom in the life of the intellect and spirit, freedom in the realm of government and law, freedom in the sphere of economic and social relationship. A passion that has prevailed so widely, that has transformed the world so greatly, and is still transforming it, is one that surely merits study and abundantly rewards it, its operations constitute the very pith and marrow of modern history.

Not that this passion was unknown to the long ages that proceeded the modern periods. The ancient Hebrews, the ancient Greeks and Roman blazed the way leaving behind them a precious heritage of accomplishments and suggestions and the men who were responsible for the Renaissance of the fifteenth century and the Reformation of the sixteen century contributed their imperishable part to this slow and difficult emancipation of the human race. But it is in modern times the pace and vigour, the scope and sweep of this liberal movement have so increased unquestionably as to dominate the age, particularly the last three centuries that have registered great triumphs of spirit.

At what time history did the liberal movement enjoys its heyday?

- A. In ancient times
- B. In early middle ages
- C. In later middle ages
- D. In modern times