

## English ECAT Pre Engineering Online Test

Sr	Questions	Answers Choice
1	<p>The purpose of education is to make the student an expert in his subject. This must be clearly understood, and mere mudding through lessons and lectures and books and passing examinations are relegated to secondary importance as means to the end-which is excellence in the field chosen.</p> <p>But there are so many fields, and no man can become an expert in all the fields it is necessary to decide which fields are important ones that a man should know well.</p> <p>It is clear that one's own work is the most important. This has been realized and modern civilization has accordingly provided vocational education. It is now possible to acquire high professional skill in the various fields, medicine, engineering production, commerce and so on-but with good and bad mixed together, and no standard for guidance.</p> <p>The purpose of education is to make the student:</p>	<p>A. An expert in all fields  <b>B. An expert in his subject</b>  C. Only capable of earning  D. Confident only</p>
2	<p>What are good parts of our civilization? First and fore-most there are order and safety. If today I have a quarrel with another man, I do not get beaten merely because I am physically weaker and he can knock me down. I go to law and the law will decide as fairly as it can between the two of us. Thus in disputes between man and man. Right has taken the place might. More-over, the law protects me from robbery and violence. Nobody may come and break into my house, steal my books or run off with my children. Of course, there are burglars, but they are very rare and the law punishes them whenever it catches them.</p> <p>It is difficult for us to realize how much this safety means. Without safety those higher activates of mankind which make up civilization could not go on. The inventor could not invent, the scientist find out or the artist make beautiful things. Hence, order and safety, although they are not themselves civilization, are things without which civilization could be impossible. They are as necessary to our civilization as the air we breathe is to us; and we have grown so used to them that we do not notice them any more than we notice the air.</p> <p>According to the writer, man does not notice order and safety as:</p>	<p><b>A. He does not notice the air he breathes</b>  B. He does not notice the food he eats  C. He does not notice the shelter he needs  D. None of the above is correct</p>
3	<p>What are good parts of our civilization? First and fore-most there are order and safety. If today I have a quarrel with another man, I do not get beaten merely because I am physically weaker and he can knock me down. I go to law and the law will decide as fairly as it can between the two of us. Thus in disputes between man and man. Right has taken the place might. More-over, the law protects me from robbery and violence. Nobody may come and break into my house, steal my books or run off with my children. Of course, there are burglars, but they are very rare and the law punishes them whenever it catches them.</p> <p>It is difficult for us to realize how much this safety means. Without safety those higher activates of mankind which make up civilization could not go on. The inventor could not invent, the scientist find out or the artist make beautiful things. Hence, order and safety, although they are not themselves civilization, are things without which civilization could be impossible. They are as necessary to our civilization as the air we breathe is to us; and we have grown so used to them that we do not notice them any more than we notice the air.</p> <p>An artist can create beautiful things only if:</p>	<p>A. There is disorder  B. There is no safety  <b>C. There is safety</b>  D. There is neither safety nor order</p>
4	<p>What are good parts of our civilization? First and fore-most there are order and safety. If today I have a quarrel with another man, I do not get beaten merely because I am physically weaker and he can knock me down. I go to law and the law will decide as fairly as it can between the two of us. Thus in disputes between man and man. Right has taken the place might. More-over, the law protects me from robbery and violence. Nobody may come and break into my house, steal my books or run off with my children. Of course, there are burglars, but they are very rare and the law punishes them whenever it catches them.</p> <p>It is difficult for us to realize how much this safety means. Without safety those higher activates of mankind which make up civilization could not go on. The inventor could not</p>	<p>A. Many  <b>B. Rare</b>  C. Found nowhere  D. Not punished</p>

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According to the passage, the burglars are:

What are good parts of our civilization? First and foremost there are order and safety. If today I have a quarrel with another man, I do not get beaten merely because I am physically weaker and he can knock me down. I go to law and the law will decide as fairly as it can between the two of us. Thus in disputes between man and man. Right has taken the place of might. More-over, the law protects me from robbery and violence. Nobody may come and break into my house, steal my books or run off with my children. Of course, there are burglars, but they are very rare and the law punishes them whenever it catches them.

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In disputes between man and man:

- A. Right has taken the place of might
- B. Might has taken the place of right
- C. Might is right
- D. None of the above

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The first and foremost good parts of civilization are:

- A. Order and insecurity
- B. Only insecurity
- C. Order and safety
- D. Insecurity and lawlessness

This is the age of machine. Machines are everywhere, in the fields, in the factory, in the home, in the street, in the city, in the country, everywhere. To fly, it is not necessary to have wings; there are machines. To swim under the sea, it is not necessary to have gills; there are machines. To kill our fellowmen in overwhelming numbers, there are machines. Petrol machines alone provide ten times more power than all human beings in the world. In the busiest countries, each individual has six hundred human slaves in his machines.

7

What are the consequences of this abnormal power? Before the war, it looked as though it might be possible, for the first time in history to provide food and clothing and shelter for the teeming population of the world-every man, woman and child. This would have been the greatest triumphs of science. And yet, if you remember, we saw the world crammed, full of food and people hungry. Today, the leaders are bare and millions, starving. That's more begin to hum, are we going to see again more and more food, and people still hungry? For the goods, it makes the goods, but avoids the consequences.

The machine age produces:

- A. Goods
- B. Food
- C. Goods but avoid the consequences
- D. None of above

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This is the age of the?

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- A. Machine
- B. Animal husbandry
- C. Agriculture
- D. Wars

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What would be one of the greatest triumphs of science?

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- A. To provide food, clothing and shelter to everyone
- B. None would get food, clothing and shelter
- C. Only rich people would get food, clothing and shelter
- D. People would get only clothing