

Online MCQ Test for 10th Class (English Medium)

Sr	Questions	Answers Choice
1	If body is impure, boty is an obligation on.	A. Man B. Woman C. Both man and woman D. None of these
2	During bathing first wash.	A. Write parts B. Left parts C. Both sides at the same time D. No obligation
3	Which is included in Faraiz-e-Wazu.	A. To wash the mouth B. Wipe the head with wet hand C. To wash the feet D. All of these
4	How many times water should poured on the body during taking bath.	A. One time B. Two times C. three times D. Four times
5	The demand of gratitude of Allah is that man should.	A. Speak words of gratitude B. Accept his highness by heart C. Obey his every command D. All of these
6	The first most importnat instuction for the Holy Prophet (S.A.W.W) after teaching and Oneness was.	A. Rest B. Hard work C. Prayer D. Taharat
7	The literal meaning of Taharat is.	A. To be purified B. Cleanliness C. To be impurified D. Both a and b
8	Allah love those who.	A. Keep cleanliness B. Worship C. Take rest D. Work hard
9	Abulation before prayers is.	A. Binding B. Not binding C. Sunnah D. None of these
10	Abulation should be started with	A. Ayet -ul-Kursi B. Ayet Kreema C. Tasmiyah D. Surah Fatiha
11	Which acton shold be carried out three times duiring ablation.	A. to gargle B. Clean the nose C. To wash feet D. All of these
12	Wiping of head with wet hand is called.	A. Mustahib B. Wajib C. sunnah D. Masah
13	wipe the beared with wet hadn is called.	A. taharat B. Khalal C. Masah D. Wajib
14	The literal meaning of Patience is.	A. To stop B. To support C. To endure D. All of these
15	What is included in Makrukhat -e- Wazu.	A. Bleeding B. Laughing C. Abution at an impure place D. Become unconscious

16	Ablution gives the peace.	A. Of mind B. Of body C. Spiritual D. All of these
17	when Ghusel is Sunnah.	A. On every Friday B. On Eid-ul- Fitr C. On Eid-ul-Azha D. On Eid Melad -ul-Nabi
18	How may times patience is mentioned in the Holy Quran.	A. About 65 times B. About 75 times C. About 85 times D. about 95 times
19	What is included in Makruhat -e- Wazu.	A. Bleeding B. Laughing C. Ablution at an impure place D. Become unconscious
20	Ablution gives the peace.	A. Of mind B. Of body C. Spiritual D. All of these
21	How many times patience is mentioned in the Holy Quran.	A. Anout 65 times B. About 75 times C. About 85 times D. About 95 times
22	The part of faith is.	A. Taharat B. Purity C. Growth D. All of these
23	Due to absence of Taharat any prayer is.	A. Accepted B. Not accepted C. Accepted but little D. None of these
24	What is obtained by Wazu and Ghusel.	A. External cleanliness B. Spiritual cleanliness C. Both a and b D. None of these
25	Pain and grief can be removed by whom.	A. Angels B. Parents C. Friends D. Allah
26	To keep the body, dress and the place of worship is called.	A. Ghusel B. Pollution C. Wazu D. Taharat
27	Perfume and Muswak are Sunnah of.	A. Prophet (S.A.W.W) B. Angels C. Saints D. Imam
28	To reward of the prayere with muswak is better than the prayer without reward is.	A. 30 times B. 70 times C. 100 times D. 1100 times
29	Faraiz -e- Wazu are.	A. 2 B. 3 C. 4 D. 5
30	Faraiz-e-Wazu are.	A. 2 B. 3 C. 4 D. 5
31	Taharat is a word of which language.	A. Urdu B. Persian C. Punjabi D. Arabic
32	Taharat of body means.	A. Pure thoughts B. Cleanliness of body C. Pure ideology D. Less sins
33	the spiritual Taharat means.	A. Internal organs of body should be cleaned. B. Dress should be neat C. Man should be free from sins

		<p>C. Man should be free from sins</p> <p>D. Body should be cleaned</p>
34	Ghusel on the days of Eids is.	<p>A. Sunnah</p> <p>B. Mustahib</p> <p>C. Wajib</p> <p>D. Ferz</p>
35	Patience	<p>A. Is shining of the faith</p> <p>B. Half of the faith</p> <p>C. Wealth of heaven</p> <p>D. all of these</p>
36	Patience of whom was of high level.	<p>A. Hazrat Ibrahim (A.S)</p> <p>B. Hazrat Nooh (A.S)</p> <p>C. Hazrat Ayub (A.S)</p> <p>D. Hazrat Moses (A.S)</p>
37	Believers should pray for the help of Allah with.	<p>A. Prayers</p> <p>B. Patience</p> <p>C. Gratitude</p> <p>D. Prayers and patience</p>
38	You will be given more if you will.	<p>A. Be patient</p> <p>B. Offer prayer</p> <p>C. Worship</p> <p>D. Express gratitude</p>
39	The purpose of the principles of Shariah is to make man.	<p>A. Wealthy</p> <p>B. Healthy</p> <p>C. Well known</p> <p>D. Benefited</p>
40	Methods of gratitude are.	<p>A. 1</p> <p>B. 2</p> <p>C. 3</p> <p>D. 5</p>
41	Relation of Husband and wife is a .	<p>A. Relationship of comfort of temperament</p> <p>B. Relationship of love and confidence</p> <p>C. Both a and b</p> <p>D. None of these</p>
42	Pious Muslim women.	<p>A. Obey husbands</p> <p>B. Are decorated with jewellery</p> <p>C. Both a and b</p> <p>D. None of these</p>
43	Islam has given the authority to woman to.	<p>A. get her share in heritage</p> <p>B. Collect her personal wealth</p> <p>C. Run a business</p> <p>D. Get all rights</p>
44	War becomes inevitable against the enemy when	<p>A. Muslims are teased</p> <p>B. There is hindrance in the spreading of Islam</p> <p>C. both a and b</p> <p>D. Any one of these two conditions</p>
45	The meaning of Jihad is.	<p>A. Struggle</p> <p>B. Hard working</p> <p>C. Prisoner</p> <p>D. None of these</p>
46	Jihad Bil -mal is	<p>A. To spend wealth in way of ALLAH</p> <p>B. Business of animals</p> <p>C. to collect money</p> <p>D. To kill the Non -Muslims</p>
47	The pledge of family is the responsibility of.	<p>A. Woman</p> <p>B. Man</p> <p>C. Government</p> <p>D. Man and Woman</p>
48	Good treatment with wife is a responsibility of.	<p>A. Mother</p> <p>B. Daughter</p> <p>C. Husband</p> <p>D. Sister</p>
49	How many important pillars of family life are.	<p>A. 2</p> <p>B. 3</p> <p>C. 4</p> <p>D. 5</p>
50	The advantages of family life are.	<p>A. It provides a faithful companion</p> <p>B. It provides opportunity share the problems</p> <p>C. It provides peaceful life</p> <p>D. All of these</p>
		<p>A. Jihad through knowledge</p>

51	Kinds of Jihad are.	B. Jihad through money C. Jihad -e- Akbar D. All of these
52	Jihad against one's own self is.	A. Jihad through wealth B. Jihad through knowledge C. Jihad -e-Akbar D. Jihad through sword
53	First school of a child is.	A. Home B. Office C. University D. College
54	In Islam Social law who has the status of a guard.	A. Woman B. Man C. Children D. Teacher
55	The duration of milking of a baby is.	A. 4 years B. 5 years C. 2 years D. 3 years
56	Word Jihad is from	A. Jehed B. Ajhed C. Jahud D. Ijthad
57	Jihad is a word of.	A. Persian B. Urdu C. Arabic D. Punjabi
58	In the sight of Allah the purpose of family life is.	A. Survival of humanity B. To help eachother C. To earn money D. Development of children
59	Fostering of children is responsibility of.	A. Teacher B. Society C. Parents D. Relatives
60	The meaning of راع is:	A. Guard B. Guardian C. Shepherd D. Responsible
61	Every one of us will be answerable to:	A. Society B. Allah C. Rasool D. Prophets
62	The best prayer according to Hadith is:	A. استغفار B. Al Hamdullilah C. A & B both D. None of these
63	The best action according to Hadith is:	A. <div class="yuRUbf" style="line-height: 1.58;">لا اله الا الله</div> B. سبيل اللهالله C. الاستغفار D. الله اكبر
64	'ILAH' means:	A. The being that deserves to worshipped B. Creature C. To believe him as Raziq D. None of these
65	The base of Islamic religion is:	A. To believe in Hereafter B. To believe in Prophets C. Tauheed D. To act good
66	it is Allah who blessed us with:	A. Foresightedness B. Wisdom C. All pleasure of life D. All of these
67	The faith in Allah requires from man that:	A. He should regret his sins B. Seek forgiveness for his sins C. A and B both D. None of these
68	Worship is a _____ of religion:	A. Part B. Backbone C. Pillar D. Heart

69	The Holy Prophet (ﷺ) compared the religion to a:	A. Sword B. Building C. Battle D. Picture
70	The structure of Islam cannot stand without:	A. Prayers B. Bricks C. Wood D. Practice
71	Prayers occupy _____ position in Islam.	A. Second B. First C. Important D. Solid
72	Those who do not offer their prayers knowingly do not deserve to be called:	A. Believer B. Hajji C. Muslims D. None of these
73	Salat keeps man away from _____.	A. Benefits B. Good C. Prostitution D. Evils
74	Thus saying prayers is the only means of _____ between Allah and believer:	A. Relation B. Communication C. Reorganization D. None of these
75	When prayers are ready for being offered, do not run to join it but walk in a:	A. Rush to reach B. Walk slowly C. Complacent manner D. Should not walk
76	To run for prayer is against the rules of etiquette set for the:	A. Society B. Mosque C. Imagination D. Family
77	Through prayer man:	A. Contacts Allah directly B. Becomes respectable C. Expensive power D. keep cleanliness
78	Sermon of Friday is delivered:	A. Before prayer B. After prayer C. Both a and b D. None of these
79	Friday address is the source of:	A. Income money B. Guidance C. Health D. None of these
80	According to the Hadith we should be _____ during Friday address:	A. Attentive B. Silent C. Talkative D. A and B both
81	Jumping over the necks of the people in prayer is:	A. Against rules and regulation B. Against ethics C. Against humanity D. All of these
82	If our tribe is at fault:	A. We should support it B. We should be with right C. We should be neutral D. None of these
83	According to Hadith the fuel of hell will be:	A. Giver of bribe B. Taker of bribe C. Both a and b D. None of these
84	Fast is an important _____ of Islam:	A. Pillar B. Article C. Part D. Base
85	The month of Ramadan, can be called the _____ of virtues:	A. Spring season B. Summer season C. Winterseason D. Autumnseason
86	Reward for one who;	A. Offer prayer B. Observed fast C. Give alms

		C. Give alms D. Work hard
87	Fast will be source of blessing for Muslims in:	A. Universe B. Society C. Hereafter D. All of them
88	Every Muslim with means is under an obligation to perform Hajj or at least _____ in his her life:	A. Once B. Twice C. Thrice D. Four times
89	According to the Hadith what behavior is needed during Hajj by Muslims ?	A. Tolerance B. Selflessness C. Overlook others faults D. All of these
90	The remedy for sins is:	A. Prayer B. To seek forgiveness C. Tolerance D. Knowledge
91	How many basic principles are of completion of faith ?	A. Two B. Three C. Four D. Five
92	Allah's love for mankind is:	A. In limit B. Limitless C. Suspicious D. None of these
93	We should not fee _____ against somebody:	A. Anger B. Irritation to help C. A and B both D. Animosity
94	According to Hadith one who shower's blessing on the Holy Prophet (ﷺ) once, Allah opens for him the gate of:	A. Peace B. Safety C. Wealth D. a and b both
95	By showing Blessing (Darud) on the Holy Prophet (ﷺ) we indicate our _____ to him:	A. Selfishness B. Love C. Devotion D. b and c both
96	If a person leaves home for preaching Islam to the disbelievers, he will get:	A. Reward for every step B. Reward for 2nd step C. Reward for 3rd step D. None of these
97	Surah Al-Ahzaab was revealed in:	A. Makkah B. Madinah C. Taif D. Koofa
98	The Battle of Ahzaab was fought in the month of:	A. Safar B. Shawal C. Ramadan D. Rajab
99	According to the Arabic language the word Ahzaab is used to:	A. Groups B. Confederates C. Tribes D. both a and b
100	Who had suggested to dig a trench for the defence of Madinah ?	A. Abu Bakar (ؓ) B. Hazrat Ali (ؓ) C. Salman Farsi (ؓ) D. Hazrat Umer (ؓ)
101	The confederacy of twenty jews and kuffar tribes was formed under the leadership of:	A. Abu Sufiyan B. Abu Jehl C. Ibn-e-Abbas D. a and b both
102	In the Battle of Ahzaab, Allah helped the Muslims in the form of:	A. Rain B. Angels C. Violent storm D. Birds
103	The Battle of Ahzaab was won by:	A. Muslims B. Kuffars C. Jews D. None of these
		A. Places B. Positions

104	The wives of Holy Prophet (ﷺ) hold high:	B. Fashions C. Rewards D. Victory
105	The meaning of (ميثاق) is:	A. Covenant B. Promise C. Vow D. All of these
106	The meaning of (تظہرون) is:	A. You declare B. You run C. You go D. You proclaim
107	Call the adopted sons after their:	A. Fathers B. Step fathers C. Mothers D. None of these
108	Allah has made the adopted sons:	A. Your sons B. Your stepsons C. Your real brothers D. Brothers in faith
109	What is the relations of the wives of the Holy Prophet (ﷺ) with Muslims ?	A. Sister B. Mother C. Daughter D. None of these
110	Surah Ahzaab verses are:	A. 73 B. 75 C. 63 D. 57
111	The meaning of (ادعیاء) is:	A. Adopted sons B. Relatives C. Neighbours D. Real sons
112	And the promise given to Allah Almighty must be:	A. Enjoinment B. Enquiry C. Answered for D. Stressfully
113	At the occasion of Battle of Ahzaab, hypocrites said that Allah Almighty and his messenger promised for:	A. Nothing to be killed B. Nothing but deception C. False promise D. True promise
114	At the occasion of Battle of Ahzaab, Allah Almighty helped true Muslims with the sons you cannot see and:	A. With wind B. With birds C. With storms D. With rain
115	The meaning of زاغتہ ؟	A. Become straight B. Become reverse C. Become turned D. grew wild
116	The meaning of ابتلي ؟	A. Were tried B. Were seen C. Were stopped D. Were caught
117	The meaning of هلم ؟	A. You live (remain) B. You eat C. You come D. You go
118	The meaning of اسودہ :	A. Ideal B. Best C. Reality D. Example
119	The meaning of ظاہرو:	A. Revealed B. Helped C. Supported D. Compromise
120	Which people came back and got defeated ?	A. Jews B. Christians C. Disbelievers D. Hypocrites
121	The people of scriptures, who helped the disbelievers, Allah bought them down:	A. From their homes B. From their strongholds C. From the mountains D. From the walls

122	Allah threw in the hears of Jews:	A. Terror B. Hate C. Love D. None of these
123	The meaning of تبرج is:	A. Jewellery B. Land C. Impurity D. Grace
124	"O Wives is recited in your house":	A. Remember them B. Bear in mind C. Write them D. None of these
125	Allah Said to the wives of Prophet (ﷺ) that they stay with respect in:	A. Tents B. Mosques C. Houses D. Apartments
126	"O Wives of the Holy Prophet (ﷺ) If you expose yourself is Indecency, the punishment further will be":	A. Double B. Triple C. Four times D. Five times
127	"O the members of the family of the Prophet (ﷺ) Allah wishes to remove from you":	A. Dust B. Richness C. Uncleanliness D. Imperiously
128	Which companion of Holy Prophet (ﷺ) is mentioned in Surat Al-Ahzaab ?	A. Hazrat Bilal (ؓ) B. Hazrat Zain bin Haris (ؓ) C. Hazrat Ali (ؓ) D. Hazrat Usama (ؓ)
129	The meaning of مبدي:	A. Who to start B. Who to reveal C. Health D. One who disclose
130	Muhammad (ﷺ) is not the father of any of the:	A. Men B. Persons C. Women D. Men and Women
131	The adopted son of Prophet Muhammad (ﷺ) was:	A. Hazrat Zaid bin Haris(ؓ) B. Hazrat Usman (ؓ) C. Hazrat Ali (ؓ) D. Hazrat Bilal (ؓ)
132	The Muslims can do with divorced women:	A. Business B. Marriage C. Discussion D. Trade
133	To divorce a woman before departure the Iddat (period of waiting) period is:	A. 2 months B. 3months C. 4months 10 days D. None of these
134	It is He who bring you out from _____:	A. Houses B. Darkness C. Mosques D. Forts
135	And give glad things to the believers that for them there is a:	A. Great Virtue B. Great Guideline C. Great Bounty D. Great way
136	And do not yield to the disbelievers and hypocrites and not _____ for their annoying behaviour:	A. Care B. Hate C. Anger D. Rage
137	Allah ordered the believers that do not wait in the house of the Holy Prophet (ﷺ) is:	A. For preparation of meal B. For prizes C. For dates D. For tea
138	This is command for believers that when they finished meal do not amuse yourself by talking:	A. In the house Holy Prophet (ﷺ) B. In the mosque C. In the house D. In the market

139	After taking the meal to stay at Prophet's home this thing:	<p>A. Pleasant for him</p> <p>B. Annoys him</p> <p>C. Satisfactory for him</p> <p>D. None of these</p>
140	The meaning of مستأنسين:	<p>A. Amusing yourself</p> <p>B. To short</p> <p>C. To make money</p> <p>D. To make attention</p>
141	The knowledge of the Day of Judgment is with:	<p>A. Allah</p> <p>B. The Holy Prophet (عَلَيْهِ السَّلَام)</p> <p>C. Hazrat Jibraeel (عَلَيْهِ السَّلَام)</p> <p>D. Companions of the Holy Prophet (عَلَيْهِ السَّلَام)</p>
142	The disbelievers will live in that fire, there they will find no friend and no:	<p>A. Associate</p> <p>B. Helper</p> <p>C. Companion</p> <p>D. Assistant</p>
143	And you will no find any change in the:	<p>A. Love of Allah</p> <p>B. Abandon</p> <p>C. Practice of Allah</p> <p>D. Blessing</p>
144	Allah has cursed the disbelievers and He has made for them the:	<p>A. Punishment</p> <p>B. Reward</p> <p>C. Blazing fire</p> <p>D. Hell</p>
145	The women believers when they are outdoors they should:	<p>A. Draw their shawls</p> <p>B. Wear jewellery</p> <p>C. Do makeup</p> <p>D. None of these</p>
146	The meaning of المرجفون is:	<p>A. Lier</p> <p>B. Informer of good news</p> <p>C. Announcement</p> <p>D. Scandal mongers</p>
147	O believers Be not like those who harassed ?	<p>A. Moses (عَلَيْهِ السَّلَام)</p> <p>B. Noah (عَلَيْهِ السَّلَام)</p> <p>C. Ibrahim (عَلَيْهِ السَّلَام)</p> <p>D. Esa (عَلَيْهِ السَّلَام)</p>
148	O believers! Fear Allah and talk:	<p>A. Straight</p> <p>B. Right</p> <p>C. (a) and (b) both</p> <p>D. None of these</p>
149	Hazrat Musa (عَلَيْهِ السَّلَام) was _____ in the court of Allah:	<p>A. Pious</p> <p>B. Respectable</p> <p>C. Noble</p> <p>D. Beloved</p>
150	Whose nation is Bani-Israel ?	<p>A. Hazrat Esa (عَلَيْهِ السَّلَام)</p> <p>B. Hazrat Noah (عَلَيْهِ السَّلَام)</p> <p>C. Hazrat Musa (عَلَيْهِ السَّلَام)</p> <p>D. Hazrat Ayub (عَلَيْهِ السَّلَام)</p>

151	Who undertook the trust ?	<p>A. Man</p> <p>B. Mountains</p> <p>C. Animals</p> <p>D. Angels</p>
152	The meaning of وَجِبَهُ is ?	<p>A. Esteemed</p> <p>B. Honourable</p> <p>C. (a) and (b) both</p> <p>D. None of these</p>
153	The literal meanings of Mumtahana are:	<p>A. Examining</p> <p>B. Providing</p> <p>C. Testing</p> <p>D. Both (a) and (c)</p>
154	The verses of Surah Al-Mumtahana are:	<p>A. 5</p> <p>B. 13</p> <p>C. 18</p> <p>D. 22</p>
155	The number of sections in Surah Al-Mumtahan are:	<p>A. 2</p> <p>B. 5</p> <p>C. 13</p> <p>D. 70</p>
156	The importance matter discussed in this Surah is _____ between believers maintain with disbelievers:	<p>A. Social relationship</p> <p>B. Economicalrelationship</p> <p>C. Politicalrelationship</p> <p>D. None of these</p>
157	Surah Al-Mumtahana was revealed after the:	<p>A. War of Badar</p> <p>B. War of Ohad</p> <p>C. Hudabiyah Treaty</p> <p>D. War of Ahzab</p>
158	The enemy of the Muslims are:	<p>A. Enemy of Allah</p> <p>B. Their helper</p> <p>C. Friends of nobody</p> <p>D. Make them friends</p>
159	Infields desire:	<p>A. They hide themselves</p> <p>B. Muslims become infields</p> <p>C. They live for long time</p> <p>D. They get forgiveness</p>
160	Why Hazrat Ibrahim (عَلَيْهِ السَّلَام) asked Allah for the forgiveness of his father ?	<p>A. He was permitted</p> <p>B. He believed in Allah Almighty for the forgiveness.</p> <p>C. Ha had promised his father</p> <p>D. Any other reason</p>
161	Which Prophet of Allah should be followed for the treatment with infields ?	<p>A. Hazrat Ibrahim (عَلَيْهِ السَّلَام)</p> <p>B. Hazrat Ismaeel (عَلَيْهِ السَّلَام)</p> <p>C. Hazrat Moses (عَلَيْهِ السَّلَام)</p> <p>D. Hazrat Adam (عَلَيْهِ السَّلَام)</p>
162	The meaning of تَلْفُوزٌ is:	<p>A. You put</p> <p>B. You got control</p> <p>C. You offer</p> <p>D. You hide</p>
163	The women who migrated to Madinah:	<p>A. Should be returned</p> <p>B. Should be tested</p> <p>C. Should be imprisoned</p> <p>D. Should be killed</p>
164	The women, who migrated, took Oath that:	<p>A. They would not commit theft</p> <p>B. They would not commit adultery</p> <p>C. They would not kill their children</p> <p>D. All of these</p>
165	If the infields embrace Islam, they are our:	<p>A. Brother</p> <p>B. Enemy</p> <p>C. Friend</p> <p>D. Both a and c</p>
166	The infields are despaired of inmate of graves:	<p>A. They will show them the right path</p> <p>B. They will save them from Allah's wrath</p> <p>C. They will be given a life again</p>

167	The nation upon whom is Allah's wrath:	D. None of these A. Should be destroyed B. Should not be made friend C. Should be imprisoned D. None of these
168	The meaning of فامتنحوهن is:	A. You should examine those women B. You love those women C. You help them D. You kill those women
169	The meaning of يبايعن is:	A. Those women take the oath of allegiance. B. They believe C. Who did take oath D. All of these
170	Purification is the part of the:	A. Faith B. Health C. Success D. Life
171	Islam is a complete _____ of life:	A. Guidance B. Way C. Code D. Tradition
172	Wuzu is obligatory before offering:	A. Prayer B. Hujj C. Fast D. None of these
173	Ghusl is obligatory when body is not:	A. Healthy B. Fit C. Clean D. None of these
174	_____ means to take bath.	A. Ghusl B. Wuzu C. Purification D. A and B both
175	How many obligatory steps of Wuzu ?	A. 2 B. 4 C. 1 D. 3
176	How many obligatory steps of Ghusl ?	A. 4 B. 3 C. 5 D. 6
177	It is the tradition of Holy Prophet (S.A.W.W) to perform _____ before wearing pilgrim robe (Ahram) for the Performance of Hajj or Umrah.	A. Wuzu B. Prayer C. Ghusl D. All of these
178	Forbearance and gratitude are the characteristics of a:	A. Non believer B. True believer C. Christian D. Jew
179	Forbearance means the act of reframing from doing or saying something in such a manner that shows one's:	A. Patience B. Self control C. A and B both D. None of these
180	Gratitude means the feelings of:	A. Thanks B. Praise C. Kindness D. All of these
181	For human beings there are _____ ways to expose their feelings of Gratitude of Allah.	A. One B. Two C. Three D. Four
182	The Holy Quran says: if you give thanks, I will give you:	A. Limited B. Unlimited C. Less D. More
183	We must remember that God helps those who help:	A. Themselves B. Poor C. Disables D. Trawlers
		A. Bravery B. Wealth

184	Allah stands by the side of those who show:	B. Wealth C. Patience D. None of these
185	Because of patience Hazrat Ayyub (A.S) was rewarded with the title of:	A. Obedient person B. Excellent devotee C. Beautiful person D. Good person
186	The nations which cannot withstand the adverse circumstances are:	A. Gain progress B. Shameful C. Destroyed D. a and b both
187	A nation can fight the adverse circumstances only by working hard with:	A. Courage B. Gratitude C. Patience D. A and C both
188	And give happy news to the persons who remained:	A. Steadfast B. Faithful C. Beliver D. None of these
189	Family means a _____ of people who are related with each other.	A. Group B. Pair C. Part D. Procession
190	The human civilization also started with the:	A. Group B. Family C. Marriage D. None of these
191	Thus in a way the family is an _____ part of society:	A. Sensitive B. Successful C. Essential D. Meaningful
192	According to Islam who are the two important pillars of family ?	A. Relatives B. Children C. Parents D. Zaujain
193	The Holy Quran has described the marital relationship as:	A. Zaujain B. Ahsan C. Prosperity D. None of these
194	After marriage Zaujain become safe from:	A. Moral attacks B. Zina C. Immoral attacks D. Bad habits
195	Marriage increases the mental capabilities of the:	A. Partners B. Parents C. Children D. Man
196	After the birth of family life of parents is strong and home because:	A. Flower B. Happy C. Paradise D. Enjoyable
197	The bond of a marriage is the only way to keep the family life:	A. Pure B. Chaste C. (a) and (b) both D. Strong
198	The two parents are fellow-travelers on the path of life due to _____ relationship:	A. Mental B. Spiritual C. Physical D. Political
199	A husband should treat his wife:	A. Kindly B. Clamly C. Lovely D. Harshly
200	A wife should be _____ to her husband:	A. Trustful B. Faithful C. Answerable D. None of these
201	Quran says: "And the women have rights _____ to those of men over them is kindness."	A. Particularly B. Truly C. Similar D. (a) and (b) both

202	We have enjoined on man kindness to his:	A. Brothers B. Parents C. Children D. Sisters
203	The status mother is _____ then father:	A. Lower B. Higher C. Topper D. None of these
204	Hijrat means the act of migrating from one place to another for:	A. Political cause B. Social cause C. Religion cause D. None of these
205	The Holy Quran make it clear that Hijrat _____ a Muslim in this world and Hereafter:	A. Benefits B. Bestowed C. Blessed D. None of these
206	Thus those who migrate for the cause of Islam _____ the mercy of God.	A. Get gain B. Decrease C. Gain D. Achieve
207	Jihad is an:	A. Arabic word B. Urdu word C. English word D. Latin word
208	The word Jihad is derived from word(s):	A. Jahad B. Juhad C. Had D. (a) and (b) both
209	Jihad requires the believers to sacrifice:	A. Wealth B. Families C. Blood relations D. All of these
210	The best kind of Jihad is:	A. Jihad Bil-Mal B. Jihad bin-Nafs C. Jihad by Knowledge D. All of these
211	Jihad bil-Mal means Jihad by:	A. Health B. Wealth C. Sword D. Qital
212	Those who hoard up wealth and do not spend it in the way of God, they have been warned of:	A. Severe punishment B. Anger of God C. (a) and (b) both D. None of these
213	In Surah Al-Furqan Jihad by knowledge is named:	A. Jihad-Kabeer B. Jihad-e-Nafs C. Jihad-e-Mal D. Qital
214	To say truth before a tyrant is also Jihad, rather a:	A. Simple Jihad B. Jihad bin-Nafs C. Greater Jihad D. None of these
215	It is necessary to wage war against the:	A. Politicians B. Kuffar C. Enemies D. Non believers
216	It is necessary that Jihad is declared by the head of an:	A. Jewish state B. Indian state C. Islamic state D. None of these
217	During Jihad the Muslims are to allowed to:	A. Cut the nose B. Cut the ears C. (a) and (b) both D. None of these
218	The blessed saying of the Holy Prophet (S.A.W.W) provided _____ to human life:	A. Security B. Wealth C. Protection D. None of these
219	Hazrat Muhammad (S.A.W.W) had given the right of _____ to human life:	A. Equality B. Sincerity C. Hospitality D. A and B both

220	According to the saying of the Holy Prophet (S.A.W.W) human being got the right of _____:	A. Interfere B. Privacy C. Sharing D. Hypocrisy
221	The last sermon of Holy Prophet (S.A.W.W) was delivered on _____:	A. 10th of Shawal B. 10th of Safar C. 10th of ZulHajj D. 10th of Rajab
222	The name of camel of the Holy Prophet (S.A.W.W) is _____:	A. Al-Abdaa B. Kaswa C. Al-Jadaa D. None of these