

Online MCQ Test for 10th Class (English Medium) Islamiat Chapter 3

Sr	Questions	Answers Choice
1	If body is impure, boty is an obligation on.	A. Man B. Woman C. Both man and woman D. None of these
2	During bathing first wash.	A. Write partsB. Left partsC. Both sides at the same timeD. No obligation
3	Which is included in Faraiz-e-Wazu.	A. To wash the mouth B. Wipe the head with wet hand C. To wash the feet D. All of these
4	How many times water should poured on the body during taking bath.	A. One time B. Two times C. three times D. Four times
5	The demand of gratitude of Allah is that man should.	A. Speak words of gratitudeB. Accept his higness by heartC. Obey his every commandD. All of these
6	The first most importnat instuction for the Holy Prophet (S.A.W.W) after teaching and Oneness was.	A. Rest B. Hard work C. Prayer D. Taharat
7	The literal meaning of Taharat is.	A. To be purified B. Cleanliness C. To be impurified D. Both a and b
8	Allah love those who.	A. Keep cleanliness B. Worship C. Take rest D. Work hard
9	Abulation before prayers is.	A. Binding B. Not binding C. Sunnah D. None of these
10	Abulation should be started with	A. Ayet -ul-Kursi B. Ayet Kreema C. Tasmiyah D. Surah Fatiha
11	Which acton shold be carried out three times duirng ablution.	A. to gargle B. Clean the nose C. To wash feet D. All of these
12	Wiping of head with wet hand is called.	A. Mustahib B. Wajib C. sunnah D. Masah
13	wipe the beared with wet hadn is called.	A. taharat B. Khalal C. Masah D. Wajib
14	The literal meaning of Patience is.	A. To stop B. To support C. To endure D. All of these
15	What is included in Makrukhat -e- Wazu.	A. BleedingB. LaughingC. Abution at an impure placeD. Become unconscious

16	Abulation gives the peace.	A. Of mind B. Of body C. Spiritual D. All of these
17	when Ghusel is Sunnah.	A. On every Friday B. On Eid-ul- Fitr C. On Eid-ul-Azha D. On Eid Melad -ul-Nabi
18	How may times patience is mentioned in the Holy Quran.	A. About 65 times B. About 75 times C. About 85 times D. about 95 times
19	What is included in Makruhat -e- Wazu.	A. Bleeding B. Laughing C. Ablution at animpure place D. Become unconscious
20	Ablution gives the peace.	A. Of mind B. Of body C. Spiritual D. All of these
21	How many times patience is mentioned in the Holy Quran.	A. Anout 65 times B. About 75 times C. About 85 times D. About 95 times
22	The part of faith is.	A. Taharat B. Purity C. Growth D. All of these
23	Due to absence of Taharat any prayer is.	A. Accepted B. Not accepted C. Accepted but little D. None of these
24	What is obtaine dby Wazu and Ghusel.	A. External cleanliness B. Spiritual cleanliness C. Both a and b D. None of these
25	Pain and grive can be removed by whom.	A. Angels B. Parents C. Friends D. Allah
26	To keep the body, dress and the place of worship is called.	A. Ghusel B. Pollution C. Wazu D. Taharat
27	Perfume and Muswak are Sunnah of.	A. Prophet (S.A.W.W) B. Angels C. Saints D. Imam
28	To reward of the prayere with muswak is better than the prayer without reward is.	A. 30 times B. 70 times C. 100 times D. 1100 times
29	Faraiz -e- Wazu are.	A. 2 B. 3 C. 4 D. 5
30	Faraiz-e-Wazu are.	A. 2 B. 3 C. 4 D. 5
31	Taharat is a word of which language.	A. Urdu B. Persian C. Punjabi D. Arabic
32	Taharat of body means.	A. Pure thinkings B. Cleanliness of body C. Pure idiology D. Less sins
33	the spiritual Tabarat means	A. Internal organs of body should be cleaned. B. Dress should be neat

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34	Ghusel on the days of Eids is.	A. Sunnah B. Mustahib C. Wajib D. Ferz
35	Patience	A. Is shining of the faith B. Half of the faith C. Wealth of heaven D. all of these
36	Patience of whom was of high level.	A. Hazrat Ibrahm (A.S) B. Hazrat Nooh (A.S) C. Hazrat Ayub (A.S) D. Hazrat Moses (A.S)
37	Believers shouold pray for the help of Allah with.	A. Prayers B. Patience C. Gratitude D. Prayers and patience
38	You willbe given more if you will.	A. Be patient B. Offer prayer C. Worship D. Express gratitude
39	The purpose of the principles of Shriah is tomake man.	A. Wealthy B. Healthy C. Well known D. Benefited
40	Methods of gratitude are.	A. 1 B. 2 C. 3 D. 5
41	Relation of Husband and wife is a .	A. Relationship of comfort of temperament B. Relation ship of love and confidence C. Both a and b D. None of these
42	Pious Muslim women.	A. Obey husbands B. Are decorated with jewellery C. Both a and b D. None of these
43	Islam has given the authority to woman to.	A. get her share in heritage B. Collect her personal weaith C. Run a business D. Get all rights
44	War becomes inevitable against the enemy when	A. Muslims are teased B. There is hinderance in the spreading of Islam C. botha a and b D. Any one of these two conditions
45	The meaning of Jahad is.	A. Struggle B. Hard working C. Prisoner
46	Jahad Bil -mal is	D. None of these A. To spend wealth in way of ALLAH B. Business of animals C. to collect money D. To kill the Non -Muslims
47	The pledge of family is the responsibility of.	A. Woman B. Man C. Government D. Man and Woman
48	Good treatment with wife is a responsibiliyt of.	A. Mother B. Daughter C. Husband D. Sister
49	How many important pillars of family life are.	A. 2 B. 3 C. 4 D. 5
50	The advantages of family life are.	A. It provides a faithful companion B. It provides opportunity share the problems

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51	Kinds of Jahad are.	A. Jahad through knowledge B. Jahad throuh money C. Jahad -e- Akbar D. All of these
52	Jahad against one's own self is.	A. Jahad through wealth B. Jahad through knowledge C. Jahad -e-Akbar D. Jahad through sword
53	First school of a child is.	A. Home B. Office C. University D. College
54	In Islam Social law who has the status of a guard.	A. Woman B. Man C. Children D. Teacher
55	The duration of milking of a baby is.	A. 4 years B. 5 years C. 2 years D. 3 years
56	Word Jahad is from	A. Jehed B. Ajhed C. Jahud D. ljthad
57	Jehad is a word of.	A. Persian B. Urdu C. Arabic D. Punjabi
58	In the sight of Allah the purpose of family life is.	A. Survival of humanityB. To help eachotherC. To earn moneyD. Development of children
59	Fostering of children is responsibility of.	A. Teacher B. Society C. Parents D. Relatives
60	Purification is the part of the:	A. Faith B. Health C. Success D. Life
61	Islam is a complete of life:	A. Guidance B. Way C. Code D. Tradition
62	Wuzu is obligatory before offering:	A. Prayer B. Hujj C. Fast D. None of these
63	Ghusl is obligatory when body is not:	A. Healthy B. Fit C. Clean D. None of these
64	means to take bath.	A. Ghusl B. Wuzu C. Purification D. A and B both
65	How many obligatory steps of Wuzu ?	A. 2 B. 4 C. 1 D. 3
66	How many obligatory steps of Ghusl ?	A. 4 B. 3 C. 5 D. 6
67	It is the tradition of Holy Prophet (S.A.W.W) to perform before wearing pilgrim robe (Ahram) for the Performance of Hajj or Umrah.	A. Wuzu B. Prayer C. Ghusl D. All of these
		A Non believer

A. Non believer

68	Forbearance and gratitude are the characteristics of a:	B. True believer C. Christian D. Jew
69	Forbearance means the act of reframing from doing or saying something in such a manner that shows one's:	A. Patience B. Self control C. A and B both D. None of these
70	Gratitude means the feelings of:	A. Thanks B. Praise C. Kindness D. All of these
71	For human beings there are ways to expose their feelings of Gratitude of Allah.	A. One B. Two C. Three D. Four
72	The Holy Quran says: if you give thanks, I will give you:	A. Limited B. Unlimited C. Less D. More
73	We must remember that God helps those who help:	A. Themselves B. Poor C. Disables D. Trawlers
74	Allah stands by the side of those who show:	A. Bravery B. Wealth C. Patience D. None of these
75	Because of patience Hazrat Ayyub (A.S) was rewarded with the title of:	A. Obedient personB. Excellent devoteeC. Beautiful personD. Good person
76	The nations which cannot withstand the adverse circumstances are:	A. Gain progress B. Shameful C. Destroyed D. a and b both
77	A nation can fight the adverse circumstances only by working hard with:	A. Courage B. Gratitude C. Patience D. A and C both
78	And give happy news to the persons who remained:	A. Steadfast B. Faithful C. Beliver D. None of these
79	Family means a of people who are related with each other.	A. Group B. Pair C. Part D. Procession
80	The human civilization also started with the:	A. Group B. Family C. Marriage D. None of these
81	Thus in a way the family is an part of society:	A. Sensitive B. Successful C. Essential D. Meaningful
82	According to Islam who are the two important pillars of family ?	A. Relatives B. Children C. Parents D. Zaujain
83	The Holy Quran has described the marital relationship as:	A. Zaujain B. Ahsan C. Prosperity D. None of these
84	After marriage Zaujain become safe from:	A. Moral attacks B. Zina C. Immoral attacks D. Bad habits
85	Marriage increases the mental capabilities of the:	A. Partners B. Parents C. Children D. Man

86	After the birth of family life of parents is strong and home because:	A. Flower B. Happy C. Paradise D. Enjoyable
87	The bond of a marriage is the only way to keep the family life:	A. Pure B. Chaste C. (a) and (b) both D. Strong
88	The two parents are fellow-travelers on the path of life due to relationship:	A. Mental B. Spiritual C. Physical D. Political
89	A husband should treat his wife:	A. Kindly B. Clamly C. Lovely D. Harshly
90	A wife should be to her husband:	A. Trustful B. Faithful C. Answerable D. None of these
91	Quran says: "And the women have rights to those of men over them is kindness."	A. Particularly B. Truly C. Similar D. (a) and (b) both
92	We have enjoined on man kindness to his:	A. Brothers B. Parents C. Children D. Sisters
93	The status mother is then father:	A. Lower B. Higher C. Topper D. None of these
94	Hijrat means the act of migrating from one place to another for:	A. Political cause B. Social cause C. Religion cause D. None of these
		A. Benefits
95	The Holy Quran make it clear that Hijrat a Muslim in this world and Hereafter:	B. Bestowed C. Blessed D. None of these
95	The Holy Quran make it clear that Hijrat a Muslim in this world and Hereafter: Thus those who migrate for the cause of Islam the mercy of God.	B. Bestowed C. Blessed
		B. Bestowed C. Blessed D. None of these A. Get gain B. Decrease C. Gain
96	Thus those who migrate for the cause of Islam the mercy of God.	B. Bestowed C. Blessed D. None of these A. Get gain B. Decrease C. Gain D. Achieve A. Arabic word B. Urdu word C. English word
96 97	Thus those who migrate for the cause of Islam the mercy of God. Jihad is an:	B. Bestowed C. Blessed D. None of these A. Get gain B. Decrease C. Gain D. Achieve A. Arabic word B. Urdu word C. English word D. Latin word A. Jahad B. Juhad C. Had
96 97 98	Thus those who migrate for the cause of Islam the mercy of God. Jihad is an: The word Jihad is derived from word(s):	B. Bestowed C. Blessed D. None of these A. Get gain B. Decrease C. Gain D. Achieve A. Arabic word B. Urdu word C. English word D. Latin word A. Jahad B. Juhad C. Had D. (a) and (b) both A. Wealth B. Families C. Blood relations
96 97 98 99	Thus those who migrate for the cause of Islam the mercy of God. Jihad is an: The word Jihad is derived from word(s): Jihad requires the believers to sacrifice:	 B. Bestowed C. Blessed D. None of these A. Get gain B. Decrease C. Gain D. Achieve A. Arabic word B. Urdu word C. English word D. Latin word A. Jahad B. Juhad C. Had D. (a) and (b) both A. Wealth B. Families C. Blood relations D. All of these A. Jihad Bil-Mal B. Jihad bin-Nafs C. Jihad by Knowledge
96 97 98 99 100	Thus those who migrate for the cause of Islam the mercy of God. Jihad is an: The word Jihad is derived from word(s): Jihad requires the believers to sacrifice: The best kind of Jihad is:	 B. Bestowed C. Blessed D. None of these A. Get gain B. Decrease C. Gain D. Achieve A. Arabic word B. Urdu word C. English word D. Latin word A. Jahad B. Juhad C. Had D. (a) and (b) both A. Wealth B. Families C. Blood relations D. All of these A. Jihad Bil-Mal B. Jihad bin-Nafs C. Jihad by Knowledge D. All of these A. Health B. Wealth C. Sword

		D. Qital
104	To say truth before a tyrant is also Jihad, rather a:	A. Simple Jihad B. Jihad bin-Nafs C. Greater Jihad D. None of these
105	It is necessary to wage war against the:	A. Politicians B. Kuffar C. Enemies D. Non believers
106	It is necessary that Jihad is declared by the head of an:	A. Jewish state B. Indian state C. Islamic state D. None of these
107	During Jihad the Muslims are to allowed to:	A. Cut the nose B. Cut the ears C. (a) and (b) both D. None of these
108	The blessed saying of the Holy Prophet (S.A.W.W) provided to human life:	A. Security B. Wealth C. Protection D. None of these
109	Hazrat Muhammad (S.A.W.W) had given the right of to human life:	A. Equality B. Sincerity C. Hospitality D. A and B both
110	According to the saying of the Holy Prophet (S.A.W.W) human being got the right of	A. Interfere B. Privacy C. Sharing D. Hypocracy
111	The last sermon of Holy Prophet (S.A.W.W) was delivered on:	A. 10th of Shawal B. 10th of Safar C. 10th of ZulHajj D. 10th of Rajab
112	The name of camel of the Holy Prophet (S.A.W.W) is:	A. Al-Abdaa B. Kaswa C. Al-Jadaa D. None of these